

# City of Dearborn Heights 2021 Animal License Application

*All 2021 Licenses Expire February 28, 2022*

**ALL PETS MUST HAVE UP-TO-DATE RABIES VACCINATIONS**

We cannot process any licenses without veterinary proof  
of your pet's most current rabies vaccination.

**Cat License Fees:**

Male/Female - \$15.00

\*Neutered/Spayed - \$8.00

**Dog License Fees:**

Male/Female - \$15.00

\*Neutered/Spayed - \$8.00

**\*\*Pitbull License Fees:**

Male/Female - \$25.00

Neutered/Spayed - \$25.00

*\*YOU MUST PROVIDE VETERINARY PROOF OF NEUTER/SPAY TO GET THE DISCOUNTED LICENSE RATE*

**\*\*Pitbull License applies to the following:**

Staffordshire Bull Terrier, American Staffordshire Terrier, American Pitbull Terrier,  
or any other breed mixed with any of these breeds (example: Lab/Pit Mix).

{ *Pitbull breeds also require **PROOF OF MICROCHIP NUMBER,**  
and (2) **CLEAR, COLOR PHOTOGRAPHS** (front and side view).* }

*\*\*\*Hard copies of photographs must be provided. We cannot accept emails or faxes.\*\*\**

OWNER: \_\_\_\_\_ PHONE #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PET'S NAME: \_\_\_\_\_ AGE or BIRTHDATE: \_\_\_\_\_

BREED: \_\_\_\_\_ COLOR(S): \_\_\_\_\_

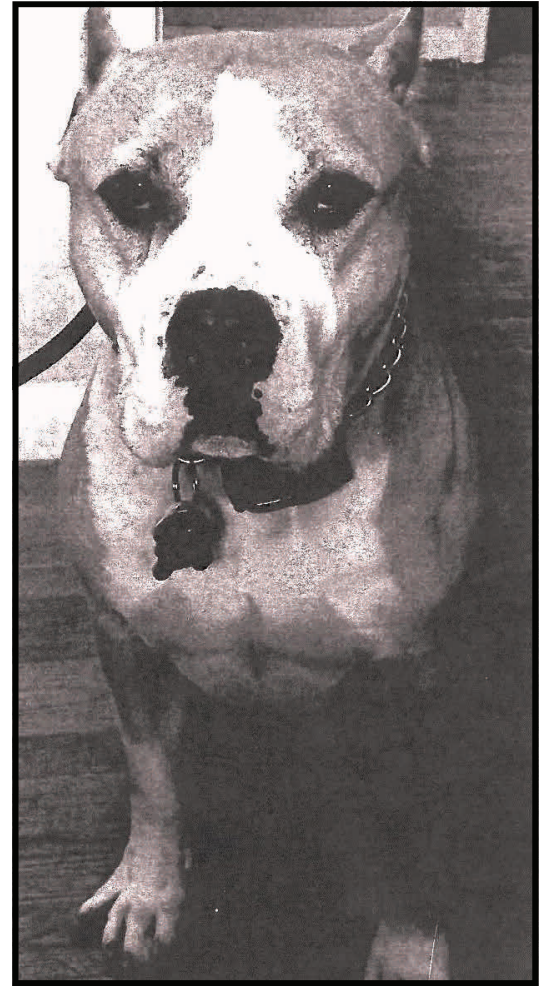
RABIES EXP. DATE: \_\_\_\_\_ SEX:  Male  Female NEUTERED/SPAYED:  Yes  No

To apply for an animal license by mail, please send this form, the required documentation,  
and a check or money order payable to **City of Dearborn Heights** to:

**CITY CLERK**  
6045 Fenton  
Dearborn Heights, MI 48127

To apply for an animal license in person, please bring this form, the required  
documentation, and payment to the clerk's office at city hall. For a complete list of  
accepted forms of payment you may call the Treasurer's Office at (313)791-3410.

## **Pitbull Photo Examples:**



### **Pitbull Breeds include the following:**

**Staffordshire Bull Terrier, American Staffordshire Terrier, American Pitbull Terrier, or any other breed mixed with any of these breeds (example: Lab/Pit Mix).**

### **Pitbull breeds also require:**

- **PROOF OF MICROCHIP NUMBER**
- **(2) CLEAR, COLOR PHOTOGRAPHS (as shown above)**